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INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| | |
|------------------------|-------------------|
| Application Number | 10/084,715 |
| Filing Date | February 25, 2002 |
| First Named Inventor | John Zimmerman |
| Group Art Unit | |
| Examiner Name | |
| Attorney Docket Number | US020013 |

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These documents may be relevant in that they have been (check one):

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- ☐ considered in drafting the specification of the above referenced application; Technology Center 2100
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copies required);
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report in a foreign counterpart application, a copy of which report is also enclosed; or
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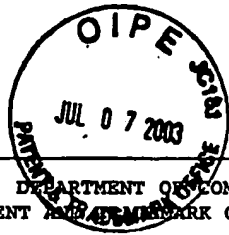
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

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| Name (Print Type) | Aaron Waxler | Registration No. 48,027 | |
| Signature | | Date | 7/2/03 |

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| Name (Print Type) | Burnett James | | |
| Signature | | Date | 7/3/2003 |



Sheet 1 of 1

Form PTO-1449 U.S. DEPARTMENT OF COMMERCE
(REV. 7-80) PATENT AND TRADEMARK OFFICEAtty. Docket No.
US020013Serial No.
10/084,715Applicant
John ZimmermanINFORMATION DISCLOSURE CITATION
(Use several sheets if necessary)Filing Date
February 25, 2001Group
2673

U.S. PATENT DOCUMENTS

| Ex. Int | | Document Number | Date | Name | Class | Sub- class | Filing Date If Approp. |
|------------|----|--------------------|------------|--------------|-------|---------------|---------------------------|
| CS | AA | 6 3 3 0 5 3 7 | 12/11/2001 | Davis et.al. | 704 | 257 | |
| | AB | | | | | | |
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| | AE | | | | | | |
| | AF | | | | | | |

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FOREIGN PATENT DOCUMENTS

| | | Document Number | Date | Country | Class | Sub- class | Trans. Yes No |
|----|----|--------------------|------------|-------------|-------|---------------|------------------|
| CS | AG | W 0 0 2 0 7 4 3 3 | 01/24/2002 | World (PCT) | H04N | 5/445 | |
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| | AJ | | | | | | |
| | AK | | | | | | |

OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)

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|----|--|
| AL | |
| AM | |
| AN | |

Examiner *Clyde G. Smith*

Date Considered 5/22/2006

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP
Draw line through citation if not in conformance and not considered. Include a copy
this form with next communication to applicant.